

The Baptist Record

"THY KINGDOM COME"

SOUTHERN BAPTIST SOCIETY
SBC 127 9TH AVE N
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OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, August 19, 1954

NEW SERIES—VOLUME 38 NO. 46

AUGUST 29 DESIGNATED "OFF-TO-COLLEGE" DAY

The last Sunday in August has been designated as "Off-to-College" Day, according to an announcement from Dr. G. Kearnie Keegan, secretary of Department of Southern Baptist Student Work.

In just a few weeks students from all over the south will be leaving for college. Home churches have a definite responsibility in helping these students at this decisive time in their lives. Observance of "Off-to-College" Day has become a unique opportunity for the churches to challenge their students to continued Christian growth during these four important years at college.

Mr. Charles Horner, state BSU secretary, urges all churches in Mississippi to begin plans now to recognize and honor their students with an "Off-to-College" Day service on Sunday evening, August 29, or early in September.

The challenge from the home church can help every young person make his college life Christian. While at college many demands are made upon the student's time and energies. Decisions and choices will have to be made. College is a period for development and maturity. The student's mental capacities are stretched to the limits that he might learn. He is expected to engage in physical exercise to strengthen and develop his body. He is forced to make social adjustments through dormitory living and new acquaintances. But the matter of his spiritual development and maturity is his own decision in most college situations. It is vitally important that each student gets the right transition from his home church to his college church. This can be accomplished through the "Off-to-College" Day program and through the cooperation of all pastors with state and local BSU directors.

Many helps are available to make "Off-to-College" Day effective and successful. The August issue of the Sunday School Builder contains ideas for Assembly worship periods. Attractive posters have been mailed to all pastors. A definite emphasis may be given to the college activities through distributing the helpful pamphlets entitled: "Off-to-College," "Introducing the Baptist Student Union," and "In Your Future There is B. S. U." These pamphlets are available free in any quantity from the Department of Student Work, Baptist Sunday School Board, Nashville, Tenn. Many churches present each student with a subscription to The Baptist Student, a Christian collegiate magazine.

"Off-to-College" Day may have added emphasis from the home pastor through his urging the students to transfer their church membership. He may write to the

(Continued On Page Two)

A Catechism Of Bible Teaching

BY JOHN A. BROADUS, DD, LL.D.
LESSON I. GOD.

1. Who is God? God is the only Being that has always existed, and he is the Creator and Preserver of all things.

2. How do we know that God exists? We know that God exists from the worlds he has made, and from our own sense of right and wrong; and the Bible above all tells us of God.

3. Have men any reason for denying God's existence? It is foolish and wicked to say there is no God. Ps. 14:1; Rom. 1:20.

4. How may we learn the character of God? We learn the character of God partly from his works, mainly from his Word.

5. What does God know? God knows all things, even the secrets of our hearts; God is omniscient. Heb. 4:13; Eccles. 12:14.

6. What power has God? God has all power; God is omnipotent.

7. Where is God? God is every-

(Continued On Page Two)

PRESIDENT PROCLAIMS SEPTEMBER 22 AS DAY OF PRAYER

Washington, D. C. (RNS) — President Eisenhower has proclaimed Wednesday, Sept. 22, as a national day of prayer for peace.

Congress passed a resolution in 1952 providing that the President set aside one day each year other than a Sunday on which the people of the United States "may turn to God in prayer and meditation."

Text of President Eisenhower's proclamation follows:

"Whereas Americans of every generation have sought and found in Almighty God help and guidance in their personal and national problems, and whereas it is fitting that all Americans should unite in prayer on one day of each year in reaffirmation of their reliance upon Divine support, and our faith in the power of prayer, now therefore, I, Dwight D. Eisenhower, President of the United States, do proclaim Wednesday, September 22, as a national day of prayer when all of us may give thanks for blessings received and beseech God to strengthen us in our efforts toward a peaceful world."

Reporter Goes To Prison To Get Sparkplug Story

NASHVILLE, Tenn. (BSSB) — What makes criminals? Why do some men and women break the laws of society to eventually pay the penalty for their lawlessness in went to prison — as a reporter seeking the answer to these questions. The result of his visits to the Tennessee State Prison near Nashville and his interviews with men behind the locked steel gates in an article in December Home Life, the Christian family maga-

zine of Southern Baptists.

"They Called Him Sparkplug" is the story of a juvenile convict only seventeen years old, serving a term in the Tennessee prison. And he is behind bars because his home sent him there. For, says Burt, "back of these convicts who have failed society are homes that have failed them."

Singling out Sparkplug as perhaps typical of the inmates who

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Mississippi Baptists Face Missionary Imperative In Co-Op Program Goal

BY CHESTER L. QUARLES

Executive Secretary-treasurer

Mississippi Baptists, in viewing our Cooperative Program goal of \$1,500,000 for this Convention year, face a tremendous missionary imperative.

Although we have made an excellent record through July 1, the first nine months of this Convention year, we will need to step up our giving sharply during August, September and October in order to reach our ambitious but worthy goal.

Through July 1 our receipts were \$981,727.52, an increase of 13 percent over the same period a year ago.

In order to reach our goal the amount necessary to be given during August, September and October totals \$518,272.48.

The average amount given per month through July was \$109,080.84. The amount necessary per month for August, September and October is \$172,757.49.

Meaning that in order to reach our goal we must step up our giving beginning in August from \$109,080.84 to \$172,757.49 per month.

We feel that our goal is an imperative because it is our Convention-adopted goal. In good faith we accepted enthusiastically this worthy goal.

It is an imperative because it is badly needed.

The needs of our mission boards and our institutions are increasing. Our program of missions is expanding. We cannot fail our institutions and our mission causes.

It is an imperative because we are well able to do it. The average Southern Baptist year before last gave only \$32.48 to his local church and only \$6.00 of that to missions.

Lastly, it is an imperative because it is Christ-inspired. Christ said "go ye." With Him all things are possible. Reaching our goal would be Christ-honoring. It is all for His cause.

—BR—

Third Quarter List Of Mission Gifts Next Week

The third-quarter record of the mission gifts of the churches of the state will be carried in next week's Baptist Record.

This report will include both Cooperative Program and designated contributions for the first nine months of this convention year, Nov. 1 through July 31.

Training Union Assembly Kicks Off With Banquet



The first week of the Training Union Assembly was opened on Monday night of last week with a "newspaper" banquet and shown above is a part of the crowd.

Nearly 300 were enrolled and the dining room was filled to capacity when the picture was taken. Miss Neta Stewart, associate in the Training Union Department, arranged the banquet and Rev. L. Gordon Sansing, Jackson, was the speaker.

The assembly was held for two weeks Aug. 9-13 and 16-20, under sponsorship of the State Training Union Department, Kermit S. King, secretary.

A Catechism Of

(Continued From Page One)

where, and all things are present to him; God is omnipresent, Gen. 16:13; Ps. 139:7.

8. What do we know as to the holiness of God? God is perfectly holy; the angels praise him as holy. Isa. 6:3; Rev. 4:8.

9. Is God just? God is perfectly righteous and just. Ps. 145:17.

10. Is God loving and good? God is love, and he is good to all. I John 4:8; Ps. 145:9.

11. Is God all love? God's justice is as truly a part of his nature as his love. Rev. 15:3.

12. How ought we to feel and act toward God? We ought to love God with all our heart and serve him with all our powers. Deut. 6:5; I John 5:3.

13. Is it our duty to fear God? It is our duty to obey God in filial fear, and to fear his wrath if we sin. Eccles. 12:13; Heb. 10:31.

ADVANCED QUESTIONS

(a) May little children easily recognize that there is a God? Young children often think and speak about God. Ps. 8:2; Matt. 21:16.

(b) How do many persons practically deny that there is a God? People practically deny that there is a God by living as if he did not exist.

(c) Why is it wrong to use images of God in worship? Men would soon worship the image instead of God, and so God has positively forbidden such use of images. Ex. 20:4,5; Rom. 1:23,25.

(d) Is it possible for God to do wrong? For God to do wrong would be contrary to his very nature; he cannot deny himself. 2 Tim. 2:13.

Sharp Divisions Face

(Continued From Page One)

this world so that men may continue undisturbed their pursuit of liberty, carry on their business and seek an improvement in their standard of living, then Christ is not the hope of the world but the end of all the world's hopes, for Christ is the end of the world."

He dashed out at materialistic urges which kill freedom and said: "It is not enough to repudiate the atheism of Communism. We must repudiate the practical atheism that occurs with colonialism and totalitarianism and imperialism."

The Methodist bishop is one of the council's five co-presidents and is host to the churchmen assembled in Evanston.

(Editor's Note: And we thought that this great combination was to promote unity.)

CHANGE OF ADDRESS

Every day we receive request of changes in addresses. Many of these do not give us the name of the Church they have been getting the paper through. It will help us greatly if you will give us the following information.

The name of the church you have been receiving the Baptist

Record County

Old Address City

If you have an old address label cut it off and mail us. If not receiving the paper through a church is it an individual subscription.

If you have joined a Baptist Church in the town you moved to ask the pastor to include you on their list.

Read This Now, or Regret It Later

Important Committee Meetings Scheduled

BY CHESTER L. QUARLES

Executive Secretary-Treasurer
Mississippi Baptist Convention
Board

10 A. M., Aug. 30—Personnel Committee.

10 A. M., Aug. 31—Audit, Budget and Allocations Committee. All requests for allocations for institutions (operating and capital needs), associational missions, pastoral aid, church building aid and any financial requests from state missions shall be made to the Audit, Budget and Allocations Committee at the time mentioned above in the Chapel of the Baptist Building.

Executive Heads of institutions have been asked to have at least three trustees with them when institutional requests are made. Colleges will present only capital needs to their committee, as operating allocations are determined by Education Commission. The Education Commission has been invited to sit in on this meeting however. The Orphanage, Hospital and other agencies will present operating needs and any capital needs.

The presentation of needs will be made in the Chapel of the Baptist Building. All representatives are requested to remain for the entire hearing of all requests. Any interested Baptist who desires to attend is welcome and will be seated as long as the seating capacity will allow.

The Mississippi Baptist Convention Board will meet on September 13-14. The meeting will begin at 2 p. m. on the first day. The Executive Committee will meet at 10 a. m., on September 13.

Man Of Distinction

While no pictures are available, we think that the following lines provide an excellent description of whiskey and its results. We offer it to the liquor industry for use in their series of advertising on "Men of Distinction." Certainly they will want to give both sides of the subject and we are glad to help them with this information. The following lines are taken from one of Mississippi's daily papers:

PICAYUNE, Miss. (Special) — One person was dead and another held in jail here Wednesday in what Picayune Police Chief W. E. Moody said "looked like the results of a big drinking party."



DR. CHESTER SWOR, Jackson, well-known Baptist youth leader, author of book, "Very Truly Yours," autographs copies of his book for Mississippi College and his mother, Mrs. Cora Johnson, to whom book is dedicated. Dr. D. M. Nelson, left, president of Mississippi College, receives copy on behalf of the college, the alma mater of Dr. Swor, as a party was held at the Baptist Book Store Monday when Dr. Swor personally autographed copies of his book. Mrs. O. M. Jones, bookstore manager, stated that all records for pre-publication date sale were broken for Dr. Swor's book when 1,025 copies were sold with many more sold Monday.

Reporter Goes To

(Continued From Page One)
are paying for their crimes, Burt learned from this arrogant teenager that he was a truant at nine—leaving school altogether a few years later—a steady drinker at ten, and an arrested burglar at fourteen when he was sentenced to three years in a reformatory. Sparkplug was later transferred to the state prison as an "incorrigible" after he refused to comply with reformatory laws.

But the career in crime of Sparkplug and others like him is understandable when their home life is studied, the writer explains. Sparkplug's father was an unemployed alcoholic who seldom came home except to beat his wife and children, and his mother was a dirty, shiftless woman who allowed chickens to strut about in the shack that was Sparkplug's home.

"I didn't get there by going to church and Sunday school," Sparkplug confessed. In fact, he never. His parents were indifferent to the attended Sunday school in his life, church, to the community, and to the welfare of their own children, the study revealed. Their indifference and lack of love and concern led their son on a steady downward path from playing hooky to petty thievery, to burglary, to reformatory, to prison.

"The outstanding fact in this study of case histories is that back of these convicts are defective homes," Burt declares. "These data smack strongly of a lack of responsible attitudes by parents and a lack of partnership between the home and other institutions. Sparkplug could have developed into a fine citizen with the hard work, prayer, dedication, persistence, and responsibility that make any home all that it ought to be."

—BR—
The annual revival at Antioch Church in Lowndes County will be held September 5-10. The evangelist will be Rev. C. R. Sherrill of Haleyville, Alabama. Rev. C. S. Mullins is the pastor.

UNION CHURCH HOLDS SUCCESSFUL REVIVAL

Union Church, Mississippi Ass'n, closed its annual revival on August 7.

The visiting evangelist was Rev. Dewey E. Merritt, pastor of the Cowart Church near Charleston. Song services were led by the pastor, Rev. Davis J. Irby of Crosby.

There were 4 additions by baptism with two others coming on profession of faith. Also, there were 3 who came by letter.

New Hope Church Adopts Full-Time Program; Twelve Added In Revival

New Hope Church in Calhoun County had a very significant week of revival services August 1-8. The Pastor, Rev. John Compere, led the singing and his father, Rev. W. L. Compere, Greenville, was the preacher.

There were 12 additions, eight on profession of faith, and one young woman surrendered to the call to full-time Christian service.

The church voted to go full-time beginning September 1. It has been half-time and is only about seven years old. The people have responded heartily to a tithing emphasis led by the pastor. The income has increased in such manner that they expected to consider in September the proposition of going to full time, but during the revival many felt there was no need to wait and the church voted unanimously for full time work.

The Sunday school enrolment has increased by about one-third within the last six months, and attendance at all services in the same proportion. The church has already reached its quota of the "Million More in Fifty-Four."

Pastor John Compere will be a junior at Mississippi College this year.

August 20 Designated

(Continued From Page One)

pastors and B. S. U. directors at the colleges telling them about the students coming from his church. A list of names and schools chosen sent to Mr. Horner at the state B. S. U. office in Jackson, will give opportunity for additional contact with these students. Individual letters from the pastor to the students thanking them for the part they had in the local church activities is an encouragement in their spiritual growth in this new venture.

The Baptist Student Union awaits the students on every type of college and university campus to help him make his college life Christian. The B. S. U. is the connecting link between the campus and the church.

+ THERE'S A Plus-

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Under the direction of capable business men, whom you know, your State Baptist Foundation supports, strengthens, and perpetuates every Baptist cause. Mail coupon below for details.

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Mississippi Baptist Foundation
P. O. Box 530, Jackson, Miss.

Send details about the Baptist Foundation

Name

Address

City State

AN INVESTMENT FOR ETERNITY

Is It Over and Above?

We quite often hear the expression concerning special offerings that they are to be over and above the regular offerings. We have frequently stated and again repeat that that is a rare thing. Some few people give over and above. Most of them give, and when it is a special offering, they deduct it from their usual offering.

For instance, recently a church in Mississippi took a special offering for the Equipment Fund.

The pastor called attention to the fact that he was thankful for the offering, but that the regular offering was down almost as much as the Equipment Fund offering was up. As the pastor said, "This means that a number of our people instead of giving over and above their budget offerings just designated their regular offering."

—BR—

As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis, we give below and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below, which is slightly condensed, is by Rev. B. J. Murrie, editor of the Illinois Baptist.)

To appraise and set value on the action of the Southern Baptist Convention is difficult. One may be bias in his background and viewpoint and give wrong impressions. He may interpret actions in the wrong light. Lack of time, reasoning, and knowledge of the entire situation may cause bad judgments. With this in mind I will attempt to make some appraisal of the Southern opinions. If they conflict with yours, your judgment may be much better than mine. Any opinion expressed by me, you may take it for what it is worth.

To me, the Convention was another convention. There were few high and low spots. It ran very much on a level course. The points in controversy did not develop to the heights that some expected. There was little in the discussion to show that Baptists are divided. In fact, there was no vote at any time which indicated a serious division of opinion. All questions were settled with a big sided majority. This is good.

If there was any difference it was in the so-called leadership of the convention and the convention goes themselves. I mean the rank and file of the messengers that sat in the seats. The convention voted down the president's ruling on the question of giving aid to Baptist churches in Canada which are connected with the Oregon-Washington Convention. The messengers took over the leadership at this point. This is a good sign of democracy.

There are some dangers in a democracy which works as the convention does. Mob fear can run away with a great crowd. The right person at the microphone can stir up enough fear and prejudice to overrule common sense. This can happen. This is one of the dangers. Some would say that this happened when aid was given to the



Gather the family together—around the Baptist Record.

Canadian churches, voting to permit the Radio Commission to change locations and approving the decision of the Supreme Court on the school segregation question. The lack of publicity and a thorough study of a question may cause the convention to make bad judgments under mob leadership. It seems that this did not happen in St. Louis, although some would have us believe that mob rule was in evidence.

There is a growing danger in the Southern Baptist Convention of refusing to face issues. More and more decisions are being referred to the Executive Committee to decide. This is a bad practice; it has led, is leading, and will lead to the Executive Committee being forced to assume authority not designated to it.

The Executive Committee has more time to study the various problems than the convention has. It can go into the many legal details which cannot be done in a public meeting. But this tendency to give the Executive Committee more power and to refer more questions for their decisions rather than to keep them under the control of the convention or the designated board, the purpose for which it was made, is a bad thing for democracy.

This same practice of having everything come before the Executive Committee before it can come before the convention is not democratic. A Baptist church, that requires all matters of business to be brought before the so-called "Board" of Deacons is not according to the Bible. Those churches have forgotten the meaning of democracy. This editor warns the Southern Baptist Convention, the Illinois Baptist State Association and Baptist churches that leave decisions to the Executive Committee and Board of Deacons that they are playing with fire. They are building up a Baptist hierarchy.

To show that this tendency is growing was seen on the last morning of the convention when Editor Rueben Alley, Virginia, made a motion that a committee be appointed "to search for and to recommend a procedure for prior consideration by the Executive Committee of all matters that have to do with changes in policy by any agency of the convention when these changes require approval by the convention." This means that the Executive Committee must hear and review and pass on any change before it can be acted on by the Convention.

This makes the committee the controlling body of the Southern Baptist Convention. To me this is the most dangerous, power-packed, undemocratic,

unbaptistic measure I have ever seen brought before the Convention.

The Convention was realistic when it faced the question of school segregation. We had just as well face our problems as trying to duck them. Some maintain that it was a political problem and the Convention should have nothing to say. It is also a moral problem. The liquor traffic, tobacco advertising, and many others are political questions, but they are also moral too. The great religious denominations cannot ignore the ethical and social justice in the decision.

The Southern Baptist Convention has come to mean more of a doctrinal idea than a locational one. The Convention has now spread almost over the entire United States. Baptist churches which are not affiliated with any convention are seeking fellowship in the Southern Baptist Convention from nearly every state in the Union. This is one of the problems which the Convention is going to have to face. We have been taking in the entire United States piece-meal. Some fought accepting churches which are in Canada from being admitted. Many churches in the New England and East Central states are knocking at the door. In another five years there will probably be churches in every state in the Union in fellowship with the Convention through some state convention.

Our Readers Write

Brookhaven, Miss.

Dear Mr. Goodrich:

I have been reading The Baptist Record for a great number of years and I have been a Baptist practically all of my life.

I congratulate you and The Baptist Record on the brave stand which you have taken in opposition to resolution of the Southern Baptist Convention dealing with the decision of the Supreme Court of the United States on the question of segregation of the races in public schools. I notice in your paper that the First Baptist Church in Grenada has acted. I am writing them on their brave stand.

I am reducing a statement I made to writing and I may send you a copy of it to be used by you if you so desire.

The purpose of this letter is to let you know that as a Baptist I appreciate the strong stand you have taken. Judging from what I see in the newspapers, I fear the future of the Protestant churches. Some of them are taking the position in agreement with the resolution of the Southern Baptist Convention and placing it on the ground of Christianity, which position in my opinion is absurd,

and the Churches that are taking that position, in my opinion, are resting their foundation on sand and the storm is gathering and unless those churches that have gone off on an endorsement of the opinion of the Supreme Court of the United States dealing with segregation of the races in the public schools get back on solid rock in my opinion they will not stand when the storm comes.

I am very much disappointed by the resolution adopted by the Southern Baptist Convention and I am very much disappointed that so few Baptist Churches have done as you have done, repudiated it.

Sincerely yours

Hugh V. Wall

—BR—

SERVICE MAN WRITES

Tuesday Night,
February 1, 1954

Dear Baptist Friends:

Just a few lines to let all the Baptist people back home know just how I feel about living in a country that has the freedom to worship as they please. As for where I am now they have that freedom here. Let's hope and pray that they can keep that freedom.

Once before I asked all the good Christian people to pray for the boys that are in the services for this great country of ours. The way I see it now they need these prayers now more than ever. People back home don't realize how much they should back these boys who are in service up with the prayers of peace. If they were here where I am they could see it.

I am also thankful for that good old Christian mother of mine back home who is praying for me as well as the other guys who are serving their country. I realize now what this Christian mother is to me.

A Brother in Christ,

PVT. GLEN E. (Buddy) READY.

P. S. I would like to hear from all of you good Christian friends and loved ones. So will give you my address. Feel free to write me any time.

PVT. GLEN E. READY,
RA 14498497

Co. B. 28 Inf. Div.
112 Inf. Regt. APO 111
c/o Postmaster,
New York, New York

—BR—

Blue Mountain, Miss., August 12 —
The members of Lowrey Memorial Baptist Church were blessed; the Lord's work made tremendous progress; the spiritual life of all the people was deepened; and the physical property of the church was transformed, under the leadership of Rev. and Mrs. Robert Woody who are now serving the Poplar Springs (Continued On Page Four)

The Baptist Record

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A. L. GOODRICH, D. D., Editor
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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be made.

Our Readers Write

(Continued From Page Three)

Drive Church in Meridian.

During the near to four years service in Blue Mountain, Mr. and Mrs. Woody worked with the Royal Ambassadors and the young women of the Young People's Sunday School Department, respectively, in a very special way. Although the Moller organ was completely re-electrified, the church building was redecorated inside and out, a \$60,000.00 educational building was erected, and a church paper originated, these are not the real memorials left

behind them. The memorials left are these: Good behavior on the part of every Royal Ambassador, respect for authority, reverence for the Lord's House, a sense of responsibility for the evening music and song services of the church, and a life of dedicated Christian service on the part of the young people in general. It is the belief of the people of Blue Mountain, that because of this particular leadership, the potential fathers and mothers of the community will be strong in the Lord, useful citizens, and blessings to the world eventually.—Margaret Hill.

—BR—

Dear Editor:

I just want to express my appreciation for getting the Baptist Record. We

enjoy it better than any paper we get. It's got so much more good reading in it than the other papers have. I've been getting it for a number of years and enjoy reading what people are doing in different parts of the world. It's a good paper for any Baptist to get and read.

A FRIENDSHIP READER.

—BR—

Dear Editor:

Nothing has had more to do with my life aside from the Bible and the blessing of Christian parents and a Christian home than our denominational paper.

Mother would read it to us Sunday evening and tell us all about it. That was when it was called the Baptist Layman and published at Winona.

A. L. O'Brian

Lucedale, Miss.
June 10, 1954

Dear Mr. Goodrich:

I received a paper published by a well-known Baptist minister and he says in one of his sermons that we need upper room experiences in our churches. I have also heard others say we need another Pentecost in our church. Can you please tell me how and when a person would have an experience like this in the church without speaking with other tongues and acting drunk?

I would like to have some Record reader to tell me in what kind of a service you would have an experience like the day of Pentecost.

Your friend,
C. E. Bonnett

Associational Meetings For 1954

SEPTEMBER

- 2—DeSoto at Center Hill
- 6—Benton at Hickory Flat (n)
- 7—Benton at Hickory Flat
- 7—Grenada at Pleasant Grove (Gore Springs)
- 7—Lafayette at Tula
- 7—Tippah at Academy (n)
- 8—Tippah at Academy
- 9—Lee at Verona (9 a. m.)
- 15—Calhoun at Vardaman
- 15—Marshall at Holly Springs (n)
- 16—Calhoun at Driver's Flat
- 16—Marshall at Byhalia
- 16—Panola at Batesville (n) FBC
- 17—Panola at Batesville (Calv.)
- 21—Jasper at Bay Springs (n)
- 22—Jasper at Bay Springs
- 22—Zion at Philadelphia
- 23—Alcorn at Antioch No. 2
- 23—Zion at Walthall
- 24—Alcorn at Tate Street

OCTOBER

- 1—New Choctaw at Bethany
- 2—New Choctaw at Bethany
- 2—New Choctaw at Bethany
- 5—Clarke at Hebron Ridge (n)
- 5—Prentiss at Booneville
- 5—Tishomingo at Paden
- 6—Clarke at Hebron Ridge
- 6—Tishomingo at Paden
- 6—Washington at Greenville (FBC-n)
- 7—Chickasaw at Union
- 7—Monroe at Central Grove
- 7—Oktribbeha at Bethesda
- 7—Perry at Bethel (n)
- 7—Sunflower at Ruleville (n)
- 7—Washington at Hollandale (n)
- 7—Winston at Hinze
- 7—Yalobusha at Haven Hill
- 8—Chickasaw at Pleasant Ridge
- 8—Itawamba at Trinity-Fulton
- 8—Mississippi at East Fork
- 8—Neshoba at New Harmony
- 8—Oktribbeha at Center Grove
- 8—Pearl River at Oak Hill
- 8—Perry at Bethel
- 8—Sunflower at Holly Grove
- 8—Washington at E. Greenville
- 8—Winston at Murphy Creek
- 9—Neshoba at Good Hope
- 11—Bolivar at Cleveland (FBC-n)
- 11—Humphrey at Belzoni (n)
- 11—Jackson at Vancleave (n)
- 11—Lamar at Oloh (n)
- 11—Newton at Decatur (n)
- 11—Sharkey-Issa. at Anguilla (n)
- 11—Walthall at Magees Creek (n)
- 12—Bolivar at Cleveland (Calv.)
- 12—Choctaw at New Zion
- 12—Clay at West Point (Calvary)
- 12—Humphrey at Belzoni (n)
- 12—Jackson at Vancleave
- 12—Lamar at Oloh
- 12—Lebanon at Providence
- 12—Newton at Poplar Springs
- 12—Sharkey-Issa. at Rolling Fork
- 12—Smith at Union (n)
- 12—Union at Cloverdale
- 12—Union Co. at Ingomar

Calvary Church, Lebanon, Observes Stewardship Week With Fine Results

Although the vast majority of churches will observe Stewardship Revival this Fall, one church, Calvary, Lebanon Association, due to local conditions, has already conducted its Revival, and with great results.

Rev. Eugene Stockstill is the pastor and he reveals that the church voted to go full-time largely as a result of the Revival.

36 pledged to tithe, with 17 of them new tithers, as another result. Offerings after the Revival increased over 100 per cent and as a result the church plans to increase its mission gifts also by 100 percent.

The church, with a membership of just under 100, used Plan B, the new plan for churches that used the School of Stewardship Books last fall.



REV. EUGENE STOCKSTILL

FOXWORTH ADDS 21

The visiting evangelist for the recent revival at Foxworth Church was Rev. R. Von King, pastor of the Mills Mill Church, Woodruff, South Carolina.

There were 21 additions, 9 on profession of faith and 12 by letter.

A special musical program was directed by the pastor, Rev. M. Roger Snipes. The invitation hymn at the close of this program was composed (words and music) by the daughter of the evangelist, Jo-lene King.

On Sunday, August 1, all known attendance records were broken in Sunday School and Training Union, with an attendance of 218 and 156 respectively.

- 21—Green at Pleasant Hill
- 21—Hinds at Byram (n)
- 21—Lincoln at Fair River
- 21—Pike at Terry's Creek (n)
- 21—Scott at Forest (n)
- 21—Yazoo at Yazoo City (Calv.)
- 22—Copiah at Sylvarena
- 22—Covington at Mt. Horeb
- 22—Hinds at Byram
- 22—Jeff Davis at Victory
- 22—Lincoln at Fair River
- 22—Pike at Terry's Creek
- 22—Scott at Branch
- 22—Scott at Morton (n)
- 22—Wayne at Clear Creek
- 25—Warren at Vicksburg (Calvary) (n)
- 26—Rankin at Eastside
- 26—Warren at Trinity (n)
- 27—Warren at Bowmar Ave. (n)
- 28—Lowndes at Pleasant Hill
- 29—Lowndes at Columbus (Cen.)

We Believe

WE BELIEVE:

That every Mississippi Baptist should be a Baptist Record reader; that every Baptist needs to know what his denomination is doing; what his denomination plans to do and how it is to be done.

WE BELIEVE:

That our pastors and the leaders of the various organizations in our churches will cooperate in enlisting all the churches in carrying this important effort to success. To this end, the undersigned are urging every pastor, every Sunday School teacher, every W.M.U. officer, every deacon, every Training Union leader, every Brotherhood officer and every church officer to make an earnest effort to lead his church to the fullest possible support of The Baptist Record. We make this appeal with the confident hope that they will respond without delay.

WE BELIEVE:

That the weekly visits of The Baptist Record will advance every phase of the work of our churches and of our denomination and will bless and enrich the lives of our people. We also believe success in this effort to enlarge the circulation of The Baptist Record will bring nearer the time all our churches will support all our work and when all Mississippi Baptists will contribute to all causes.

WE BELIEVE:

That it will aid the work of every department of Mississippi work to have all our people reading The Baptist Record. We depend, in a large measure, on The Baptist Record to inform the people about our plans and programs. We use its columns to inspire our people to better efforts. We consider it an excellent assistant pastor and feel that the churches, pastors, people and ourselves will be benefitted by having The Baptist Record in every home.

CHESTER L. QUARLES, Executive Secretary, Mississippi Baptist Convention
EDWINA ROBINSON, Executive Secretary, Woman's Missionary Society
E. C. WILLIAMS, Secretary Sunday School Department
W. R. ROBERTS, Secretary, Brotherhood Department
CHARLES W. HORNER, Secretary, Baptist Student Union
MARTIN J. GILBERT, Secretary, Department-Rural Church Work
W. C. MORGAN, Secretary, Department of Music
C. E. WILBANKS, Secretary of Evangelism
JOE ABRAMS, Director of Promotion
KERMIT KING, Secretary, Training Union Department
WM. A. KEEL, Secretary of Negro Work
HARRY LEE SPENCER, Secretary, Miss. Baptist Foundation

1955 Calender of Activities

(INCOMPLETE)

JANUARY . . .

- 3-7—Special Bible Study Week
- 7—State Planning meeting for Associational Music Directors and Missionarie Baptist Building Jackson
- 10-14—Leadership Conferences
- 16-21—W. M. S. Focus Week
- 24—Third term begins at Mississippi College
- 24—Third term begins at Clarke College
- 24-26—State Evangelistic Conference, First Church, Jackson
- 25—Second Semester begins at Blue Mountain College

FEBRUARY . . .

- 6—Baptist World Alliance Sunday
- 6—State Meeting for Associational Music Directors, Baptist Bldg.
- 7-9—Vacation Bible School Clinic, First Church, Canton
- 13-19—Y. W. A. Focus Week
- 14-18—District Sunday School Conferences
- 21-25—Inter-racial Conferences
- 22—Regional Sunday School Convention, Pontotoc, First Church
- 23—Regional Sunday School Convention, First Church, Louisville
- 24—Regional Sunday School Convention, First Church, Laurel
- 28-March 4—Home Mission Week of Prayer
- 28-March 4—District Sunday School Conferences
- 28-March 2—State Religious Education Association

MARCH . . .

- 6-20—Simultaneous Revivals (South of Highway 80)
- 22-24—State W. M. U. Convention
- 27—Home and Foreign Mission Day in the Sunday Schools
- 27-April 10—Simultaneous Revivals (North of Highway 80)
- 28—Fourth term begins at Clarke College
- 31—Fourth term begins at Mississippi College.

APRIL . . .

- 11-15—District Sunday School Conference
- 11-May 6—District Music Festivals
- 15-17—State Retreat for BSU Officers
- 18-22—District Sunday School Conferences
- 26-28—Clinic for Associational Clerks, Garaywa
- 25-29—State Associational Missionaries Institute, Garaywa
- 25-29—State Pastors' Assembly, Garaywa
- 29-30—State Brotherhood Encampment, Garaywa

MAY . . .

- 1-8—Christian Home Week
- 2—W. M. U. Special Day
- 8-14—G. A. Focus Week
- 15-17—W. M. U. Convention, Miami, Florida
- 18-21—Southern Baptist Convention, Miami, Florida
- 22—Baccalaureate Sermon, Clarke College
- 23-28—Junior G. A. Camp, Garaywa
- 24—Graduating Exercises, Clarke College
- 29—Baccalaureate Sermon, Blue Mountain
- 29—Baccalaureate Sermon, Mississippi College
- 30—Graduating Exercises, Blue Mountain College
- 30—Graduating Exercises, Mississippi College

JUNE . . .

- 7—Summer term begins at Mississippi College
- 6-17—Intermediate G. A. Camp, Garaywa
- 17-19—Queen's Court, Garaywa
- 20-25—Intermediate G. A. Camp, Garaywa
- 27-July 2—R. A. Camp, Garaywa

JULY . . .

- 4—Second Summer Term begins at Clarke College
- 4-9—R. A. Camp, Garaywa
- 11—Second Summer Term begins at Mississippi College
- 11-16—R. A. Camp, Garaywa
- 15-31—Orphanage Vacation Period
- 16-22—Baptist World Alliance, London
- 18-23—R. A. Camp, Garaywa
- 25-30—R. A. Camp, Garaywa

AUGUST . . .

- 1-5—State School of Church Music, Mississippi College
- 1-6—Junior G. A. Camp, Garaywa
- 6-7—Y. W. A. Conference, Garaywa
- 8-13—Junior G. A. Camp, Garaywa
- 14-20—Sunbeam Focus Week
- 15-20—State Training Union Assembly, Garaywa
- 22-27—State Training Union Assembly, Garaywa
- 30-Sept. 1—W. M. S. Camp, Garaywa

SEPTEMBER . . .

- 11-18—Transfer Church Membership Week
- 12-13—State Convention Board Meeting, Baptist Bldg., Jackson
- 19-22—State Mission Week of Prayer
- 20—Sunday School Associational planning meetings
- 26-Oct. 28—District Brotherhood Clinics

OCTOBER . . .

- 4-5—W. M. U. Officers Clinic
- 9—Layman's Day
- 23—State Mission Day in the Sunday Schools
- 28-30—State BSU Convention
- 30-Nov. 6—Christian Stewardship Week

NOVEMBER . . .

- 6-12—R. A. Focus Week
- 14—State Brotherhood Rally, First Church, Jackson
- 14—Pre-Convention State Board Meeting, Baptist Bldg., Jackson
- 15-17—Mississippi Baptist Convention, First Church, Jackson
- 20—Orphanage Offering
- 25—State Music Festival, First Church, Jackson
- 28-Dec. 2—Foreign Mission Week of Prayer

DECEMBER . . .

- 5—Southwide Simultaneous Associational Training Union Meetings
- 5-6—State Convention Board Meeting, Baptist Building, Jackson
- 25—Student Night at Christmas
- 30—Summer term begins at Clarke College
- 30-June 4—Junior G. A. Camp, Garaywa

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



PASSENGERS ON THE GLORIETA BUS

Carolyn Madison, Jacque Hewitt, Nell McElroy, Julia Reese, Mary Elizabeth Williams, Lois Tyler, Evelyn Irwin, Ann Burnside, Laura Collum, Mrs. B. B. Pridgen, Sandra Moak, Katherine Powell, Eddie Mangum, Mrs. E. L. Jordan, Mrs. E. S. Campbell, Mrs. H. D. Thompson, Barbara Arnaud, H. O. Stewart, Bill Stewart of Jackson; Mrs. E. R. Greene, Grenada; Mrs. Whitfield Simmons, Utica; Ann Lasseter, Geraldine Lowery, Morton; Edith Moore, Laurel; Leola Allen, Benton, Carrie Lee Harris, Houka; Mrs. Vivian C. Smylie, Greenwood; Annie Freeman, Elsie Freeman, Robel McRaven, Jenoise White, Meridian; Mrs. Barney Whitfield, Mrs. Jerry C. Stewart, Picayune; Bill Stewart, Osyka; Mrs. P. E. Slade, Hattiesburg; Mr. and Mrs. Everett Cole, Sr., Philadelphia; Mr. and Mrs. J. T. Walters, Ellisville; Miss Mabel Jones, Mrs. Beatrice Bryan, Ala., and driver Frank Lord.

NUGGETS FROM THE WEST

We are sharing with our readers some of the fine statements heard by our group at the Glorieta Sunday School Assembly, as follows:

Conference:

"I believe God will by-pass Southern Baptists if we don't start in earnest to win souls for Christ. We must realize the resources of the Holy Spirit and take the world for Christ."

"Don't sell short the job of teaching—it is the biggest job in the world."

"Man must be born again or he will die in his own knowledge."

—BR—

Quick Eye Comfort

Just one or two drops of John R. Dickey's Old Reliable Eye Wash refreshes, cleanses, soothes and brings comfort to irritated eyes. At drug stores in red carton with dropper. Dickey Drug Co., Bristol, Va.

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New Southern Baptist Protection Plan Now Available For Those In No Plan

BY CHESTER L. QUARLES
Executive Secretary-Treasurer

The Ministers Retirement Plan and the Ministers Security Plan were both closed to new membership on July 1, but the new Southern Baptist Protection Plan, successor to the above two Plans, is now available to those pastors or full-time church employees who did not join either of the above-named Plans.

The new Plan is very similar to the Ministers Security Plan except that a larger annuity can be created, especially by those who participate early in their life.

A member's annuity will be figured at 1½ per cent per year for every year of service. As an example a member begins preaching and joins the new plan at age 25.

He retires at age 65, for example. He has had 40 years of service. Forty multiplied by 1½ is 60. That means his annual annuity at retirement will be 60 per cent of his average salary during his ministry.

We will say his salary averaged \$3,000. His annual annuity then would be \$1800. Under the two plans named above a 50 per cent annuity was the maximum annuity possible.

Anyone can easily figure his annuity under the new Plan, and it is easily discerned that the earlier one enters the Plan the larger will be his annuity.

Other features of the new Plan are a larger widows' benefit and a lump sum death benefit which we will discuss in a later article.

Pamphlets describing the new Plan will be mailed soon to all eligible persons.

Application blanks are now available in this office and can be had for the asking.

Dues under the new Plan are the same as the Security Plan—5 per cent for the member, 5 per cent for the church and 5 per cent for the denomination.

—BR—

CALENDAR OF PRAYER

August 23—Rev. Paul W. Kolb, Panola Associational Missiopy; Mrs. C. C. Rogers, Covington Associational Training Union Director.

August 24—T. E. Briscoe, Lafayette Associational Sunday School Superintendent; Rev. Phil J. Walker, Pearl River Associational Organizer of Evangelism.

August 25—BSU Retreat, Glorieta; W.M.S. Camp, Garaywa.

August 26—Mrs. F. H. Hammond, Riverside Associational W.M.U. Superintendent; G. L. Palmer, Newton Associational Brotherhood President.

August 27—Rev. R. Y. Gerrard, Trustee, Baptist Orphanage; Dr. Brooks Wester, Education Commission.

August 28—Jesse Phillips, BS President, University of Mississippi; Joyce Lee, Belhaven, BSU State Council Secretary.

August 29—M. T. Peters, Mississippi College staff; Mrs. J. A. Anderson, Trustee, Mississippi Baptist Hospital.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

ALCOHOLIC WIFE QUESTION:

My wife is an alcoholic. She has joined Alcoholics Anonymous, but still she gives her daughter (15) and me a great deal of trouble. We have been married twenty years.

We are all church members but until recently had drifted away. A year ago my wife underwent a serious female operation. Now she nags, and falsely accuses me and wants a divorce. Should I give her a divorce?

Answer:

No, I would not give her a divorce. Before I would do that I would try a temporary separation, counseling with my pastor or some other minister, or even treatment by a psychiatrist. Try everything before divorce.

It sounds to me as if your wife is depressed. Often you find some rather difficult depression following that kind of surgery. A depressed person will sometimes try to finagle a marriage partner into a divorce in order to get punished. Drinking may be the result of depression also.

Keep close to God and give Him time to work this out. Help your wife stay in Alcoholics Anonymous; it may help her. And try to accept any hostility she shows you. If she sees that you can still love her in spite of her ill will, she may be able to get it under control. And do not make her feel guilty or inferior.

People who have lived together twenty years can ride out some pretty rough storms.

(Address all questions to Dr. Hudson Wornall Road Baptist Church, Kansas City, Missouri.)

NOTE TO EDITOR: Dr. Hudson's new book, **TAPROOTS FOR TALL SOULS**, is just off the press and may be purchased in any of our Baptist Book Stores.

—BR—

AVERA CHURCH HAS SUCCESSFUL REVIVAL

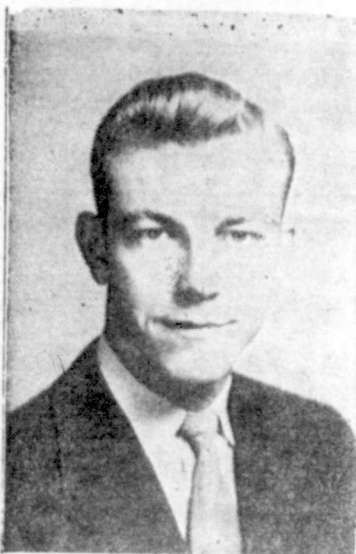
Revival services were held recently at Avera Church in Greene County.

Rev. Carlos Radford, Haleyville, Ala., was the visiting preacher. Rev. Luther K. Turner, supply pastor, led the singing.

Reports showed that at least 876 chapters of the Scriptures were read during the week.

There were two additions, by letter and one by baptism.

The revival was preceded by a Vacation Bible School.



REV. LEWIS MYERS

Rev. Lewis Myers, pastor of the Friendship Church, Sumner, will be the evangelist of the team which will conduct a Youth-Led Revival in the First Church of Tutwiler, August 16-22. Rev. John Compere, Greenville, will lead the music, and Mrs. Lewis Myers will direct the fellowship hours and serve as Youth Counselor. Rev. Earl C. Edwards is pastor.

—BR—

KENTUCKIAN LEADS DREW REVIVAL

Rev. Clark W. McMurray of Stanford, Ky., was the guest evangelist in the recent revival services at Drew Church.

Dr. E. Lowell Adams, faculty member of Union University Extension Department, Memphis, Tenn., led the singing.

Additions to the church were twenty-one professions of faith, and ten by letter.

Dr. David R. Grant, native of Plantersville, is the pastor.

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Mississippi Miscellany

Published by the State BSU Department Monthly

VOLUME 7

Jackson, Mississippi, Thursday, August 19, 1954

NUMBER 4

Five Vacancies Filled In BSU Directors' Corps In Mississippi

Five vacancies in the BSU Directors' Corps in Mississippi have occurred during the past few months but all have been filled with capable people. In addition, Mrs. Duane Ivey (Fay Lee) has resigned as office secretary in the State BSU Department. She, too, has been succeeded by a capable worker.

Miss Elois Coward, graduate of Mississippi College, former Student Summer Missionary to the Indians, and former teacher at French Camp Academy, is the new director for Southwest Junior College. She succeeds Miss Lillian Jones, now associate in the Arizona BSU Department.

Mr. Charles Powell, graduate of Howard College and Southwest Seminary, succeeds Louie Farmer, Jr., as director for Clarke Memorial College. Mr. Farmer is now BSU director for Mississippi Southern.

Mr. Frank Horton, and Nell Magee, mentioned elsewhere in this issue, succeed Mr. Charles Tolbert and Miss Joan Stockstill at Mississippi College and Jones Junior College, respectively.

Miss Mary Ann Rushing, a graduate of Mississippi College, succeeds Mrs. Marvin Bond (Jean Faulkner) at Holmes Junior College. Mrs. Bond's husband will be in school this fall, probably out of the state.

Miss Ethel Lae Wood, of Jackson, a graduate of Clarke Memorial College, succeeds Mrs. Duane Ivey as State BSU Office secretary. Mrs. Ivey and her husband are moving near to his church field near Kosciusko where both will teach school next year.

We hope to have pictures of all these workers and to express further appreciation for them in coming issues of the Baptist Record.

—BR—

Louise Girling Leaves . . .

BSUers generally, and Mississippi BSUers particularly, are sorry to learn that Mississippi's own Miss Louise Girling is resigning as assistant editor of the Baptist Student Magazine in order to further her education. All agree that she has done a really monumental work. We shall miss her and we wish her God's best blessings.

—BR—

Those present at the recent state BSU Pre-School Retreat on Sunday morning gave \$40 in a free-will offering to help Miss Alma Taylor, BSU director for Alcorn A&M, to attend Student Week at Glorieta August 25-31.

—BR—

Evangelistic singer R. L. Cooper of Aberdeen, well-known to most Mississippi Baptists, has open dates August 30-September 19 and from November 7 to December 31.

Notice To Pastors . . .

Pastors and home churches are again urged to send the names and college and home addresses of their college students to the State BSU Department.

Also, we hope each of you will not let August pass without having a special "Off-to-College" emphasis of some kind for your students.

State Pre-School Retreat Is Marked By Helpful Discussions

At least 75 BSU leaders from 20 colleges attended the State Pre-School Retreat at Camp Garaywa August 7-8. This was the largest attendance in history for this particular meeting. Most of those in attendance were local presidents, directors, faculty advisers, pastors and members of the State Council.

Mr. Robert S. Denny, Associate Southwide BSU secretary, of Nashville, brought very helpful discussions on Enlistment, Socials, Devotional Life, Evangelism and Stewardship. All the important events on the Calendar of Events were discussed with Student Directors and students leading. James Rogers, State BSU president, of Delta State, presided; Jane Brigrance, State Music chairman, of William Carey, was pianist, and Frank Horton, BSU director for Miss. College; Dr. Tony Sorenson, State College, State Faculty Adviser, and John Britt, Miss. Southern, were the song leaders.

The theme of the meeting, "In Quest of the Best," was carried out in the parts on the program, particularly in the scripture passages selected by Mary Libby Bickerstaff, Ole Miss, State Devotional chairman.

Miss Myrtis Foster, of the Baptist Book Store, Jackson, presented a very impressive visual aids worship service Saturday night. Rev. Russell McIntire, Clinton pastor, and Miss Edwina Robinson, State WMU secretary, taught the Sunday School classes.

The Retreat program was arranged by a committee composed of Marian Leavell, BSU director for Ole Miss, chairman and the following local presidents: Sylvia Duck, MSCW; Mona Daughdrill, William Carey; Bud Richardson, E. Central Jr., and Joyce Lee, Belhaven.

—BR—

The Brotherhood and WMU of Central Church, Brookhaven, furnished and painted the guest room of the pastorium, mainly for the use of visiting speakers and preachers.

Miscellanea . . .

Junior College BSU Directors are reminded that to send to Senior College Directors the names of and pertinent info about Baptist transfer students would be helpful.

Never can I forget what Baptist Student Work meant to my own heart during college days and I shall be vitally interested in its contribution to other lives of this up-and-coming student generations. May God continue to guide you with wisdom and vision as you carry on for His glory.—James L. Sullivan, Executive Secretary-Treasurer of Baptist Sunday School Board.

Many Victories For Christ Are Reported By Student Workers

Every Baptist who is entering college this Fall should very prayerfully consider attending one of our Baptist colleges. We believe, all in all, that the yare the best of all.

—BR—

Are There Volunteers From Mississippi?

Mr. Elmer West, Jr., of the Foreign Mission Board, said at Ridgecrest that Missionaries, not money, is the greatest need for foreign missions right now.

Are there volunteers from Mississippi?

Student Summer Missionaries from Mississippi and other states report many victories for Christ in many mission fields this summer.

Sarah Ruth Reid, of Copiah-Lincoln Junior College, Mississippi BSU's representative in Oklahoma writes: "I really like to work with the Mexican people. It's really hard for me to make them understand what I'm saying. God has really blessed us. Prayer changes things. So keep praying."

"I've just finished visiting all the pastors in the Los Angeles and San Francisco areas," writes MSCW BSU Director Kathryn Jasper, Mississippi BSU's representative in California. "Now we're getting ready for the B.S.U. feature, an hour program each day at Buelah Park a yearly Baptist encampment which stresses each phase of Baptist work. All these pastors seem most interested. The majority of them are young, energetic, Seminary trained men who are leading their churches in a great way. Nearly everywhere I've been I've been pleasantly surprised at the first growth, friendliness and building programs of the churches."

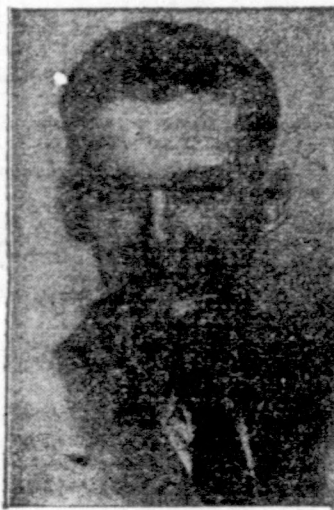
State BSU Secretary Russel Noel of California, writes of Miss Jasper's work as follows: "We do appreciate so much your consideration in the very fact that you did send her our way. She is doing an excellent job. . ."

Of the work in the Negro Bible Schools in Mississippi, Mary Nabors, Ole Miss, and Bonita Sue Mullen, Sunflower, write: "We find that the Negroes are very interested, appreciative, and hungry for the gospel. In one school on Decision Day there were fourteen professions of faith. In nearly all the schools the enrollment more than doubled after the first day. . . We are having a wonderful B.S.U. School here (Terry.) One day there were 156 present. The Junior and Intermediate Departments are the largest in the school—about 55 enrolled in each. About half of these are not Christians. We are doing a great deal of personal work. . . We are very happy to have had the privilege of working with the Negroes."

Writing of summer activities of Miss. Southern students, Jack Hunt, Southern's summer BSU president, says: "Becky Montgomery is serving on the staff at Ridgecrest. George Chancellor is missionary in Colorado, and Mary Stewart is serving as a student on the staff at Glorieta. Joan Britt and Melvin Bruss are among those leading in youth revivals.

Ten states, not including Mississippi, are represented in Jamaica where, at last report, 5532 had been enrolled in Bible schools with 330 conversions.

WE ARE GRATEFUL . . .



CHARLES M. TOLBERT



JOAN STOCKSTILL

Mississippi Baptist students and student leaders in general, and those at Mississippi College and Jones Junior College in particular, are grateful for the effective Christian service of Mr. Charles Tolbert during the years at Mississippi College and of Miss Joan Stockstill during the past year at Jones Junior College.

Both Mr. Tolbert and Miss Stockstill plan to attend graduate school this coming year.

BSU CONTINUES TO PROGRESS . .

Thanks be unto God for the progress that has been made in the Student Work in Mississippi through the years! Many have had a definite part in bringing about this progress. We are grateful to everyone, especially to our State Convention Board and Dr. Chester Quarles, our beloved Executive Secretary, for their help.

As we near the end of another Convention Board year, we're grateful that all but five of our twenty-three B.S.U.'s have B.S.U. Directors, and that one of the five, Northwest Junior at Senatobia, will probably have one soon. The other four are Hinds Junior, Belhaven, Millsaps, and Itawamba Junior. We're still praying for and working on getting workers for these.

Space forbids a detailed report of progress. Suffice it to say that not only do we have more B.S.U. Directors but, we believe, better ones; that all our Statewide meetings are growing in numerical and spiritual strength; that the emphases in our work are increasing, again numerically and spiritually; that our Baptist pastors and people are more "sold" on the worthwhileness of the Student Work than ever before; that, given the continued leadership and empowering of the Holy Spirit, and the "wherewithal" with which to work, we believe Mississippi B.S.U. has yet to see its greatest days of achievement as it continues to be used of God to win students to Christ and to all-out commitment to the program of His church.

—C. W. H.

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

CLINIC SPEAKER



JOEL RAYY

Shown above is Joel Ray, Royal Ambassador Secretary, who will speak on "Brotherhood's New Responsibility—The Royal Ambassadors" at the 20 Brotherhood Clinics which are to be held September 27-October 29 at the following churches.

September 27, Booneville.
September 28, New Albany.
September 30, Batesville.

October 1, Tutwiler.
October 4, Calhoun City.
October 5, First, Columbus.
October 7, First, Kosciusko.
October 8, First, Yazoo City.
October 11, Calvary, Greenwood.
October 12, Parkview, Greenville.
October 14, Morton Baptist.
October 15, Bowmar Avenue, Vicksburg.
October 18, Immanuel, Natchez.
October 19, First, Meridian.
October 21, Highland, Laurel.
October 22, First, Brookhaven.
October 25, First, Hattiesburg.
October 26, First, Biloxi.
October 28, First, Columbia.
October 29, East, McComb.

ACTIVITIES

Grenada Brotherhood has an enrollment of 40 and held 4 meetings last month. They assisted in selecting the messengers to fill the pulpit, during the absence of their pastor for the month of July, and assisted with prayer meetings. Sponsored sending their president elect to Ridgecrest to the Brotherhood Conference. J. P. Mauney, reporting.

Tylertown has an enrollment of 8 and held 4 meetings. Preparation for helping in Youth Revival, held executive committee meeting and made plans for enlargement. H. A. Scott, reporting.

GOING PLACES

By A. L. GOODRICH

Utica

While the pastor, Rev. R. Y. Gerrard was away on vacation we had the privilege of supplying at Utica for two Sundays.

The people are greatly enthused over the new building which they expect to occupy some time in September.

And when they occupy it they expect to do so debt-free. At the present time there is only a small balance of about \$1910 due and most of this is covered by pledges.

During the building of the new church plant, the church is using the high school facilities and the people are very thankful for the fine cooperation of the school authorities.

Record readers in Hinds County are now listed as follows: BETHESDA, 47; BROWNSVILLE (BEULAH), 57; BOLTON, 31; BYRAM, 85; CHAPEL HILL, 28; CLINTON, 298; EDWARDS, 61; ELRAINE, 81; JACKSON, ALTA WOODS, 280; JACKSON, CALVARY, 1380; JACKSON, DANIEL MEMORIAL, 584; JACKSON, CRESTWOOD, 298; JACKSON, EMMANUEL, 66; JACKSON, FIRST, 1333; JACKSON, GRIFFITH MEMORIAL, 214; JACKSON, NORTHSIDE, 390; JACKSON, PARKWAY, 923; JACKSON, ROBINSON STREET, 110; JACKSON, VAN WINKLE, 369; JACKSON, SOUTHSIDE, 353; JACKSON, WEST, 186; JACKSON, TEMPLE, 37; Learned, 12; JACKSON, RIDGECREST, 140; HILLCREST, 83; MIDWAY, 60; WESTVIEW, 86; Old Byram, 16; PALESTINE, 23; POCAHONTAS, 26; RAYMOND, 120; SALEM, 41; FOREST HILL, 74; TERRY, 117; UTICA, 90; NEW HAVEN, 23; CALVARY MISSION, 58; JACKSON, HIGHLAND, 88; JACKSON, BROADMOOR, 185; Jackson, Van Winkle Mission, 18.

Bassfield

Under the leadership of Pastor G. W. Smith, the work at Bassfield is making progress along all lines. In the past few months there have been 14 additions to the church. Dr. John E. Barnes recently led in a revival meeting. A Nursery Department has been organized and plans are being made for Homecoming to be held in October.

For the first time in the history of the church, the Vacation Bible School this year ran two weeks instead of one week. It seems that the people liked the idea.

Record readers in Jefferson Davis county are now listed as follows:

ANTIOCH, 43; BASSFIELD, 63; BETHANY, 39; CARSON, 52; DUBLIN, 44; EBENEZER, 53; Hebron, 2; HEPZIBAH, 56; OAK GROVE, 29; Old Hebron, 4; PHALTI, 54; PRENTISS, FIRST, 179; SOCIETY HILL, 55; VICTORY, 40; WHITESAND, 94.

Holly Grove Church, Holly Ridge, held a series of revival services August 1-6. Rev. J. W. T. Siler, Arcola, was the evangelist. Rev. L. L. Nicholson, Rolling Fork, is the pastor.

New Church Is Organized In North Starkville

A mass meeting was held under a tent on North Jackson street Sunday, August 8, at 3 p. m. for the purpose of organizing a Baptist Church in North Starkville. This action climaxed a three-week tent revival sponsored by a group of Baptist laymen and ministers of Starkville and Oktibbeha county.

A chartering council composed of representatives from several Baptist Churches of Oktibbeha county made the recommendation to the people of North Starkville. The council was composed of the following representatives: Mr. C. L. Carpenter and Mr. R. P. White of First Baptist Church; Mr. E. O. Templeton, Sr., Rev. Pete Steelman, Rev. Bill Traylor, and Rev. Frank Crawford of Calvary Baptist Church; Rev. Bob Wentz of Friendship Baptist Church; Rev. James Pugh and Mr. Travis Montgomery of Longview Baptist Church; and Rev. George Dye of Adatom Baptist Church.

The new church is made up of 12 charter members and held its first official meeting Sunday night to adopt a name for the church and to attend to other business. The congregation voted unanimously to adopt the name, Emmanuel Baptist Church.

This new church will meet in the homes of its members until a lot can be purchased and a house of worship erected. The people of Emmanuel Baptist Church extend to all a cordial invitation to come and worship with them each Sunday.

Rev. Earl C. Edwards, Tutwiler, was the evangelist for the revival held in the Dockery Church, August 1-6. Rev. Frank Gunn, Indianola led the music. There were 19 additions to the church, 18 by baptism. Rev. Jerry W. Robinson, Jr., is the pastor.

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West Laurel Announces Annual Homecoming Day

Annual Homecoming Day will be observed at West Laurel Church on August 22.

The speaker, who each year is either a former pastor of the church or a preacher who has gone out from the church, will this year be Rev. Troy Prince, pastor of the First Church, Carthage, who went out from this church.

The local church members will bring baskets of food to be spread on tables at noon "in the old fashioned way."

Rev. W. E. Hellen is the pastor.



REV. CARL HUDSON

Shown above is the new pastor at Concord Church in Franklin county, Rev. Carl A. Hudson, the former pastor of Bellefontaine Church in Jackson county.

Concord Church has recently secured a home for the pastor and his wife. This is the first pastor's home the church has had since its organization in 1888.

—BR—

NASHVILLE, Tenn. (BP) The Southern Baptist Hospital Chaplain's Clinic will get under way for a four day session at Midstate Baptist Hospital, Nashville, August 23, it was announced by Chaplain Fred L. Bell, president of Southern Baptist Hospital Chaplains' Association and Baptist hospital chaplain in Nashville. The clinic will end August 27.

—BR—

The Home Mission Board has announced that the Annie Armstrong mission offering as of June 15, was \$1,032,548, an increase of \$54,329 over the same time last year.

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● DISTRIBUTE helpful pamphlets: "Off-to-College," "Introducing the Baptist Student Union," and "In Your Future There Is B.S.U."

● URGE your students to transfer membership to their college community. Write the pastor and B.S.U. director in the school town.

● PRESENT each student with a subscription to The Baptist Student—a Christian collegiate magazine especially for Baptist students.

The Baptist Student Union serves students on every type of college campus with a program designed to increase their usefulness as Christians. It places emphasis on Sunday school, Training Union, and other local church activities. The B.S.U. is the connecting link between campus and church.

For pamphlets and additional information, write

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A black and white photograph of a man and a woman. The man on the left is wearing a dark suit, white shirt, and patterned tie. The woman on the right is wearing a dark dress and glasses. Both are looking directly at the camera.

MRS. ELTON MOORE

—BR—

____RR____



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Jackson, West	259	107
Jackson, Ridgecrest	238	96
Jackson, Van Winkle	420	213
Van Winkle Mission	40	54
Richland (Rankin)	226	122
Jackson, Broadmoor	391	158
Pearl (Rankin)	185	126
Jackson, First	1152	389
Jackson, Parkway	913	47
Morton (Scott)	312	11
Mission	23	
Laurel, Wildwood	164	72
Jackson, Highland	103	85
Mission	18	
Jackson, Crestwood	589	391
Jackson, Daniel Mem.	634	240
Jackson, South Side	341	166
Springfield (Scott)	142	80
Glenfield (Union)	110	62
Lucedale, First	507	151
Vicksdale	379	175
New Prospect (Lincoln)	133	111
Hebron (Jones)	74	81
Wayside (Yalobusha)	47	
Beulah (Brownsville)	96	71
Cleveland, Immanuel	128	112
Tupelo, East	328	161
Mt. Pleasant (Holmes)	63	54
New Albany, First	615	176
Mission	72	
Pascagoula, First	758	211
Main School	661	177
Jackson Ave. Chapel	46	22
McArthur Chapel	37	
Orange Grove Chapel	14	12
Clarksdale, Oakhurst	456	126
Fair River (Lincoln)	110	64
Grenada, First	712	165
Hernando	167	75
Biloxi, Trinity	169	40
Union, First	357	137
Hardy (Grenada)	103	90
Columbia, First	701	235
Main Church	616	192
South Columbia Mis.	85	43
Gulfport, First	959	306
Hattiesburg, Temple	516	163
Petal-Harvey	384	147
Main School	337	
Harvey	47	
Ruth	75	66
Pelahatchie	186	75
Philadelphia, First	401	91
Gulfport, Calvary	77	28
Wheeler Grove (Alcorn)	193	216
Crystal Springs	613	177
Brookhaven, Central	122	70
Gulfport, New Hope	149	52
Newton, First	440	135
Stonewall	221	130
Montgomery (Lincoln)	97	83
McComb, East	407	181
Purvis, First	236	80
Mission	20	
Corinth, Tate Street	286	95
Tupelo, Harrisburg	553	219
Canton, Center Terrace	301	125
Calhoun City, First	324	149
Concord (Choctaw)	87	90
Columbus, East End	242	92
Kosciusko, First	704	250
Grenada, Emmanuel	288	96
Main Church	257	
Futheyville Chapel	31	
Longview (Oktibbeha)	143	99
Yazoo City, First	415	113
Ruleville	214	92
New Sight (Lincoln)	108	72
Sumrall	122	38
Picayune, First	563	162
Holly Bluff	93	76
Olive Branch	130	72
Clarksdale	339	100
Brookhaven, First	730	266

A black and white portrait photograph of a man with short, dark hair, wearing a suit jacket, white shirt, and dark tie. He is looking slightly to the left of the camera with a neutral expression. The background is a plain, light color.

—BR—

Main Church	609	191
Southway	87	51
Halbert Heights	34	24
Friendship (Tallahatchie)	105	75
Brookhaven, Pearlhaven	155	52
Aberdeen, First	417	
Laurel, Harmony	170	101
McComb, Locust St.	102	73
Soso, First	134	75
McComb, Friendship	218	80

Friendship (Jackson)	77	77
Silver City	59	33
Greenwood, Calvary	423	188
Bay St. Louis, First	114	24
Biloxi, East Howard	127	81
New Prospect (Lincoln)	158	166

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231 REGISTERED AT CAMP GARAYWA FOR FIRST TRAINING UNION WEEK

Dr. Chester Swor, prominent lecturer and youth counselor is the speaker this week at Camp Garaywa for the second of two Training Union Assemblies. Dr. Swor is a graduate of Mississippi College and has a master's degree in English from the University of North Carolina. From 1930 until 1939 he was dean of men and assistant professor of English at Mississippi College, and resigned in 1942 to devote full time to speaking. He is a much sought after speaker in the Southern Baptist Convention and recently was the assembly speaker at Ridgecrest North Carolina for one of the leadership assemblies. Many who live in the area around Jackson will want to drive to Camp Garaywa at night and hear him speak at 8:15 p.m.

Mr. Paul Adams of Columbus, Georgia will be the song leader for this week. He will add much to the worship services with solo singing and the directing of choirs.

The second week of Training Union Assemblies will close out on Saturday morning August 21 with Dr. Swor leading in the final service.

YOUTH WEEK REPORT

One of the finest Youth Week reports that has ever been given is being given in this article. Miss Louise Hill, Associate, Training Union Department, states that in 1953 we actually received reports from 56 churches that had observed Youth Week. There were 29 Associations represented in that number.

A goal of 97 churches reporting Youth Week was set for 1954. To date we have received 120 reports representing 49 associations. We

feel that there are even more churches that have observed Youth Week this year and have failed to report the observance of Youth Week. May we have those reports? Mail them to Miss Louise Hill, P. O. Box 530, Jackson, Mississippi. **OVER THE GOAL**

At the Training Union Convention in Jackson in 1953, the Mississippi State Training Union Department launched a Five Point Program which is scheduled to end in September 1955. Some of the points of this Five Point Program were standardization study course, reports to state office, Youth Week and "M" night.

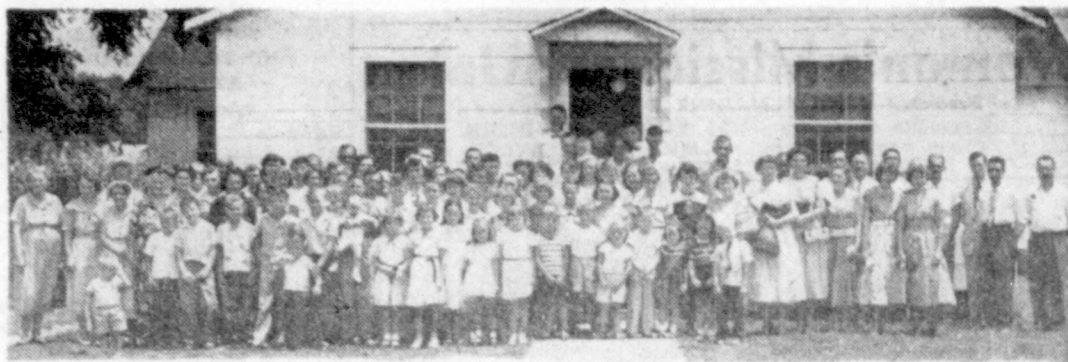
Here is a report on the progress of our associational work:

Standardization. In the year 1952-53 there were 2 standard associations. The Five Point Program called for a 300-percent increase per year, which would make the goal for the year 1953-1954 a total of 6 standard associations. As of this date, we have gone over the goal and are now reporting 8 standard associations. They are as follows: Covington, Mrs. C. C. Rogers Associational Training Union, Director; Calhoun, Mrs. E. E. Barton, Director; Gulf Coast, Mr. V. J. Runnels, Director; Lincoln, Rev. A. W. Talbert, Director; Mississippi, Mrs. Matt Duck, Director; Hinds, Mr. Earl Clark, Director; Scott, Mr. Wyatt Measells, Director; Tippah, Rev. Gene Walley, Director. We are proud of the Associational Training Union Directors who have led their associations in such an outstanding way. Our goal for standard associations for the year 1954-1955 is 18. Let's work harder and go over the goal on this one too!

Study Course. Our goal for this year was 75 associations reporting at least one study course. We have reached that goal. All 75 of our associations have already reported at least one study course this year.

Reports to State Office. Our goal for associations reporting to the state office was 22 for the year 1953-1954. We have more than doubled these reports already this year. It is our earnest desire to have every association reporting next year.

"M" Night. Our record for "M" Night attendance for the 1952-1953 year was 8,154. We more than doubled that last "M" Night with 16,308. We are reaching for 24,460 in our "M" Nights this December with at least 64 associations reporting an "M" Night.



The group pictured above were in attendance at the recent dedication of the new educational annex at Joe Wheeler Church, Laurel. The annex consists of eight Sunday School rooms, a supply room, and a baptistry.

The members of the Building Committee were Clayton Walters, chairman; F. M. McCurdy, G. W. Lyle, W. I. Hill, and Miss Amanda Laird.

During the recent revival at Joe Wheeler 21 members were added to the church, 15 for baptism, making a total of 40 baptisms during this church year. Rev. Mack P. Jones, pastor, First Church, McLain, was the evangelist for the revival.

Rev. Harold C. Ishee has been pastor since the church was organized in 1950 by the Second Avenue Church, Laurel (under the direction of Rev. J. H. Street).

CLARK McMURRAY TO PHILADELPHIA POST



REV. CLARK W. McMURRAY

Rev. Clark W. McMurray has accepted the call of the First Church of Philadelphia, to become pastor, and will move to Philadelphia during the month of September. He has been pastor of the Stanford Baptist Church, Stanford, Kentucky for the past four years.

Mr. McMurray was born in Alabama, but moved to Mississippi when a child and was reared in Bolivar county. He received his A. B. degree from Mississippi College, the Bachelor of Divinity and Master of Theology degrees from the Southern Baptist Theological Seminary at Louisville, Ky. He has also completed two years of residence work at Southern Seminary on the Doctor of Theology degree.

While a student at Mississippi College, he was pastor of the Lynn Church near Doddsville. He was

Athens, Simpson, Adds 19 Materials For Stewardship Week Being Mailed

During the recent annual revival at Athens Church in Simpson County, there were 19 additions and three-fourths of the church membership made rededications. Rev. C. M. Grayson was the evangelist.

A program was presented under the leadership of Mrs. Burnell Berry by a group of children who attended Bible Miracle Camp at Shreveport, Louisiana, demonstrating their ability to learn and recite lengthy portions of Scripture.

The church has shown considerable growth during the pastorate of Rev. R. A. Eddleman. Prayer meeting attendance has doubled and the Sunday School grade has shown a steady increase, with the highest grade this year made on August 8.

pastor of Calvary Baptist Church, Harrodsburg, Kentucky before going to Stanford. A new educational building has been built at Stanford, and about five hundred new members have been added to the church during his four years of ministry there.

He is married to the former Miss Elsie Jane Rigsby who was secretary to Dr. Ellis Fuller, President of the Southern Seminary. They have two sons, David Clark and John Mark.

Large envelopes containing samples of materials for Stewardship Revival-1954 and 1955 church budgets are being mailed to all pastors this week from the office of Dr. Chester L. Quarles, executive secretary-treasurer.

These envelopes contain order blanks for free materials from Dr. Quarles' office as well as an order blank for purchase materials from the Baptist Bookstore, Jackson.

Three individual items are also included—large poster, a Stewardship Revival handbook and a Stewardship Revival church commitment card to be returned if one has not already been returned.

Churches are urged to make the best use of these materials.

Pastors who for any reason fail to receive a package are asked to contact Dr. Quarles' office, Box 530, Jackson.

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Sunday School Lesson

BY DR. CLIFTON J. ALLEN
August 22, 1954

Bible Texts: Acts 20:35; 1 Corinthians 16:1-2; 2 Corinthians 8:1-9.
CHRISTIAN GIVING

Christian giving is a part of Christian living. Unfortunately many Christians have barely passed the beginning point in the grace of giving. We all need to study afresh the teaching of the New Testament relative to the stewardship of substance. Because of human weakness, we are always confronted with the inclination to be selfish rather than generous. We need to be fortified against covetousness, and we need convictions about liberality. There are really unlimited spiritual potentialities for the development of Christian personality and the on going of God's work in the world in the whole matter of Christian giving.

THE DIVINE PLAN.

Giving seems to have been a matter of major importance in New Testament churches, from the beginning. The apostle Paul sought to raise a generous offering among the Gentile churches of Asia Minor and Greece to help the destitute Christians in Jerusalem. It was in this connection that we have this instruction "concerning the collection for the saints."

There should be regularity in Christian giving. Paul's reference to "the first day of the week" indicates that Sunday, or the Lord's Day, was already the customary day for Christian worship. Since giving is a part of worship, it is proper on every first day of the week to make an offering to the Lord. There is very great importance in giving regularly: It cultivates a worthy habit and develops a spirit of obedience and thankfulness and trust.

Paul urges that we give according as God has prospered us. God expects one to give according to what he has, not according to what he does not have (2 Corinthians 8:12). What should the proportion be? The Mosaic Law prescribed a tithe. There is nothing in the New Testament which cancels this. Surely no Christian would want to do less under grace than the Hebrews did under law. The tithe, however, is a standard or the minimum proportion. Many Christians should give more than a tithe.

GIVING BEYOND ABILITY

To stir the Corinthian Christians to make a worthy offering, Paul referred to the inspiring generosity on the part of the saints in Macedonia. They were enveloped in trial and affliction and dire poverty. But they gave generously in spite of hard circumstances. They were also enveloped with spiritual joy and an overwhelming sense of indebtedness to the Lord. Thus they gave in spite of tribulation and poverty. Paul even felt that they were giving beyond their means. They entreated him to allow them to share thus in the fellowship of ministering to the Judean saints. The explanation of it all was that they had given themselves to the Lord. Hence, it was a joyous privilege to give their money.

A CHRISTIAN GRACE

The most important truth here



Shown above is a part of those attending the VBS at Johns Church, Rankin County. Mrs. R. L. Louk was the principal. Rev. R. L. Louk is the pastor.

The annual revival was held August 8-13. Rev. J. D. Lundy, pastor of the Riverside Church, Pascagoula, was the evangelist. There were eight additions, six by baptism and one dedication for full-time Christian service.

Sparks & Splinters

The Baptist Record appreciates a nice list of new subscriptions from Hope Church in the New Choctaw Association. Rev. A. J. Anderson is the pastor.

The many friends of Naval Chaplain Alvin O. Collins will be interested to know that he has been transferred to the Naval Station at Memphis from the Transport Division which has been operating in the Pacific. A graduate of Mississippi College and a Th. D. graduate of Southern Seminary, Chaplain Collins is a native of Myrtle. He will serve as Protestant Disciplinary Chaplain and will coordinate the music program of the Chaplains' Department. He will also supervise Bible study classes for Navy personnel and their dependents.

Raymond Kosanke will be presented in an organ recital, assisted by Miss Patricia Hurst, soprano at Calvary Church, Jackson, at 3 p.m., Sunday, August 22. Miss Hurst is studying piano, voice, and violin in the Eastman School of Music of the University of Rochester, Rochester, New York. Mr. Kosanke is an organ major in the college of Fine Arts of Oklahoma Baptist University, Shawnee, Oklahoma. Mrs. J. Virgil Posey, organist of Calvary Baptist Church, will accompany at the piano for Miss Hurst's vocal selections. The organ is a 4-manual, Moller organ and is the finest church and concert instrument between Shreveport and Tallahassee.

set forth is Paul's conception of Christian giving. He calls it a grace. He meant by this that giving is a privilege and, even more, a trait of Christlike character. Christians should strive to abound in this grace. It takes its place along with faith and utterance and knowledge and zeal and love. We ought to yearn for the grace of liberality as much as we yearn for faith and love and zeal.

The grace of giving is the response of grateful hearts to "the grace of our Lord Jesus Christ." Remembering his riches in glory and his willingness to become poor in our behalf, suffer humiliation and death for our sins, that we through his poverty might become rich, we are moved to give both ourselves and our money to our utmost ability to please him and to serve others in his name.

Calvary, Simpson, Adds 6

During the recent revival at Calvary Church in Simpson County, there were six additions—one for baptism and five by letter. There were 20 rededications.

The pastor, Rev. James Pierce, was the evangelist.

—BR—

A census taken in Yugoslavia early this year showed that 84 per cent of the people still believe in God after nine years of life under Communism. So reported a U. S. newsman from Belgrade last week. At a time of grave political and military defeats for the West, this figure marks a significant spiritual victory. Westerners who complain that they lack an "ideology" to oppose Communism overlook Christianity.—Time.

—BR—

Rev. Grant Clark, Hernando, will be the evangelist and Rev. Earl C. Edwards, Tutwiler, will lead the music for the revival at the First Baptist Church, Ripley, August 22-27. The church is without a pastor since Rev. George Gay recently was called to Marianna, Fla., and the Brotherhood is sponsoring the revival.

Cleveland now has four churches. In addition to the First Church and Calvary, the Yale Street Church was recently organized and has called Rev. J. W. Oliver as pastor. Mr. Oliver had previously been pastor of the Morrison Chapel Church. The newest church is Immanuel, which was constituted on August 8. The church began with charter membership of more than 150 and at present they are meeting in the Cleveland High School Auditorium. They plan to begin building in the near future. Rev. W. H. Clark is serving as pastor for the present time.

The Duncan Church held their summer revival July 25-31. Rev. M. S. Varnado of Pascagoula was the evangelist. There were two additions by baptism and several other additions and decisions. Rev. W. R. Swenson is the pastor.

Among the recent visitors in the Baptist Building were: Rev. Lincoln D. Newman, Lucedale; Mrs. E. P. Ford, Laurel; Mrs. J. C. Parker, Laurel; Mrs. Cecil Smith, Laurel; Mrs. W. L. Lawrence, Laurel; Mary Ruth Mangum, Jackson; Mary Catherine Sansing, Jackson; Rev. and Mrs. Joseph Oliver, Cleveland; Virginia Melvin, Jackson; Rev. Ralph H. Young, Pascagoula; Barney Loper, DeKalb; Ronald Takemori, Hawaii; James Sledge, DeKalb; Maria A. Vazquez, Cuba.

LONDON. . . (BP). . . A delegation from the All-Soviet Council of Evangelical Christians (Baptists) left Moscow for Stockholm to attend a "fraternal and fellowship" meeting in Sweden of Baptists and Quakers from the U. S., Great Britain, and the Scandinavian countries, according to the Moscow radio.

Among the recent visitors in the Baptist Building were: Edith Whitley, Brandon; Mrs. Mack Whitley, Brandon; Mrs. Jack Coats, Laurel; Mrs. W. H. Moss, Soso; Rev. Johnny Foy, Soso; Rev. E. D. Estes, Biloxi; F. E. Eastham, Biloxi; F. I. Eastham, Biloxi; B. V. Tiblier, Biloxi; Rev. and Mrs. Thomas W. Hill, Gulfport.

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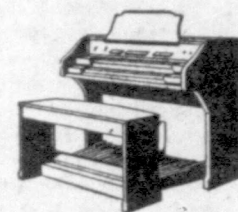
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Churches Urged To Observe Transfer Membership Week

BY DR. C. E. WILBANKS
Director of Evangelism

Is your church planning to observe Transfer Church Membership Week, September 12-19? August is here, and this is the month to notify other pastors and their churches of the presence of your members who have moved into their midst. Give correct names and addresses, with a personal word concerning each of your non-resident members. Request a visit to your members who have moved away.

August 29 is the day to go afield in your own church community to locate the Baptists who have moved into your area. Use a census card to get their information. Prepare to visit them.

Visit them the week of September 5. Urge them to realign themselves with Baptists, and to join your church September 12. If they do not, visit them again during the week following, and do all possible to reclaim them.

Give strong appeals for Baptists to transfer their memberships in all services September 12, 15 and 19.

We have no accurate count of those who are non-resident members. Estimates place the number between two and three millions.

Out of eight millions such a number gravely weakens our cause. They need revival and re-claiming, plus return to church. Our churches need them, desperately to help promote revival in America in 1955. Start the revival in your church by having a most successful Transfer Church Membership Week September 12-19.

DR. JOHN SHEPARD DIES IN ATLANTA

Dr. John Watson Shepard, who founded a Baptist college in Brazil and for a number of years headed the New Testament and Greek departments of the Baptist Seminary at New Orleans, died in Atlanta yesterday. He was 76.

Shepard and his wife, the former Rena Groover, whom he married while he was a student at the Southern Baptist Seminary in Louisville, Ky., went to Brazil as missionaries in 1906.

Surviving are his widow; two sons, both ministers, Dr. Sam G. Shepard, Caruthersville, Mo., and the Rev. John W. Shepard, Jr., a missionary in Fukuoka, Japan, and three daughters, Mrs. Douglas G. MacRae and Miss Evelyn Shepard of Atlanta and Miss Mary Shepard.

Louisiana Pastor Is Pearlhaven Evangelist

Revival services will begin at the Pearlhaven Church, Brookhaven, Sunday, August 22, with Rev. Gaston G. Mooney of Edgewater Church, New Orleans, La. doing the preaching and Rev. Richard Stiltner of West Monroe, La. leading the singing.

Rev. Paul Z. Ball is the pastor.

Cranfield Evangelist



REV. FILER J. SEAL

Rev. Filer J. Seal, pastor of the First Church, Olla, La., will be the evangelist for revival at Cranfield Church of Union Association, August 29-September 3.

Rev. M. E. Flowers, Jr., of Terry will lead the singing. Services will be held morning and evening. Rev. Horace Carpenter is the pastor.

—BR—

Joseph Triplett Accepts Blue Mountain Church

Rev. Joseph N. Triplett, pastor of Siloam Church, Marion, Ala., for the past seven years, has accepted the call of the Lowrey Memorial Church, Blue Mountain.

He will succeed Rev. Robert Woody, who resigned to become pastor of Poplar Springs Drive Church in Meridian.

The Rev. Mr. Triplett is a native of Winston County and is a graduate of Mississippi College and the Louisville Seminary.

Mrs. Triplett is the former Charlotte Van Landingham. Her mother was a Jennings and there are buildings on Mississippi College campus and Blue Mountain campus named for her.

He will begin his pastorate at Blue Mountain on Aug. 29.

—BR—

Harmony Church Has Successful Revival

Harmony Church in Lincoln County has just completed its annual revival, held July 25-30. Rev. Lamar O. Ball, pastor at South Side Church, Savannah, Tenn., did the preaching. Mrs. Marion Ball played the piano and Rev. Marion Ball, the pastor, led the singing.

There were twenty-two on profession of faith and several rededications.

—BR—

Ludlow Has Good Revival

Sunday, August 8, revival services closed at Ludlow, climaxed with a record Sunday School attendance of 272. A goal of 246, which is the Sunday School enrollment, was set and exceeded.

Rev. Troy Prince of the Carthage Church was the visiting preacher and Rev. Julius Thompson of the Polkville Church led in the singing. There were 8 additions, 6 for baptism and 2 transferring their church membership.

Rev. Nat Mayhall is the pastor.

THE PEACE QUESTION

By A. C. MILLER

"Peace hath her victories no less renowned than war." This is an old saying, but it states the need for a modern application. The world is still waiting for someone to make plain the law of the spirit and to show that force is an instrument of coercion; that coercion creates fear and that fear begets hatred. Jesus made this clear in his teachings nearly 2,000 years ago. His followers have been unable, and oftentimes unwilling, to pass on these teachings with conviction, and to follow them with devotion.

The Christian knows that the very nature of war is "a defiance of the righteousness of God as revealed in Jesus Christ." At the same time, he finds it hard to believe that he should be inactive in the face of danger and the threats of war. In view of the hard realities of the world situation as he finds it in his generation, he knows that his nation cannot be left defenseless. He finds himself on the horns of a dilemma—he is unwilling to accept "peace at any price," and at the same time, he is unwilling to agree that war ever offers a justifiable solution.

Peace is an end to be achieved. The processes of growth and development toward this achievement extend over many generations. The prophets Isaiah and Micah were looking far ahead when they said, "And they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more." This states the ultimate objective of the almighty God through his sovereign power. His followers in every generation should strive to create the conditions and lay the foundations which will become the instruments by which he can exercise his power and finally reach this glorious objective.

The Christian Life Commission in its conferences at Ridgecrest August 19-25 will discuss this vital question of World Peace in daily addresses and open forums. Everyone is invited to attend.

—BR—

GILLSBURG COMPLETES LIBRARY SETUP

The Gillsburg Baptist Church now has a BOOK MINISTRY which is nicely housed; completely catalogued; with every book classified and processed.

Mrs. Kenneth Stewart is the librarian with Miss Ione Williams, Miss Barbara Blount, and Mrs. D. T. Evans assisting with the operation of the library. Misses Beverly Wilson, Carol Stewart and Emmogene Carter will also help with circulation of books.

The Committee members are Mrs. D. T. Evans, Mrs. Moyese Causey, Sr. and Mr. Frank Wall. Rev. D. T. Evans is pastor.

The books for this library were donated by the Department of Rural Churches with Headquarters in the Baptist Building at Jackson, Mississippi because Gillsburg church reported the highest number of points on their Progress Chart this year.

Norwegian Primate Rejects Proposal For Single Communion Service

NORTHFIELD, Minn. (RNS) — The Primate of the Church of Norway does not favor a proposal by his predecessor for a single service of Holy Communion at gatherings like the Second Assembly of the World Council of Churches in Evanston, Ill.

Bishop Eivind Berggrav, the retired Norwegian primate and one of the World Council's presidents, recently wrote it is "intolerable" that there could not be one communion service at the Evanston Assembly, which is to emphasize the unity of Christians.

Interviewed here at a theological conference in which he was participating, Bishop Johannes Smemo, present Norwegian primate, said he and some other Norwegian Lutheran leaders could not go along with the Berggrav proposal.

A common service is not possible when the various churches hold different concepts of Biblical truth and of the nature of the sacrament of the Lord's Supper, he said.

Communion services according to five different rites (one of them Lutheran) were scheduled at Evanston, but not all of them were to be open to all of the delegates. The Lutheran service, for example, was to be open only to those delegates who accept the Lutheran doctrine of the real presence of Christ in the sacrament.

(Editor's Note: And yet they chide Southern Baptists for being honest and straightforward and not trying to mix water and oil.)

—BR—

CHANGES AMONG THE CHURCHES

BY REV. LEON V. YOUNG
Clinton

Called and Accepted:

Fred T. Langhron, Jr., First, Orangeburg, Virginia, from Talbot Park, Norfolk, Va.

L. L. Morris, First, Midland, Texas, from First, Mt. Pleasant, Texas.

John Brown, Supt. of Missions, Norfolk Assoc., Va., from Memorial, Bluefield, Va.

W. C. Atkinson, Garner, Raleigh Assoc., N. C. from 16th Street Greensboro, N. C.

M. Lamar Barrister, from First, Oxford, N. C., retiring.

Ray Billings, Patton Avenue, Asheville, N. C. from Mount Airy, N. C.

Paul Brunner, First, Cumberland Md., from First, Madison, N. C. James M. Wilder, First, Newton, N. C. from Pageland, S. C.

Evans T. Mosley, First, Ponca City, Okla. from Harrodsburg, Ky. R. S. Newmann, First, Vienna, Louisiana, from Secretary, Brotherhood, La.

"Longing For Jesus" Is Grenada, First Youth Revival Theme



CHARLES DAVIS

Shown here is Charles Davis, a member of First Church, Grenada, who will be the youth pastor for that church's Youth Revival August 22-29. Mr. Davis, a member of the 1954 All-State football team, just recently surrendered to the ministry. He will enter Mississippi College this fall.

Hal Lee, Jr., Pascagoula, will do the preaching and Johnny Lee Taylor, Crystal Springs, will lead the singing. The theme for the revival is "Longing For Jesus."

In addition to Mr. Davis, three other young people have made commitments to full-time Christian service in the past month: John Landrum, Jr., Glenda Shipp, and Pauline Rowe.

Dr. John W. Landrum is the pastor.

—BR—

DR. TULLOS LEADS FRIENDSHIP REVIVAL

Dr. R. A. Tullos, pastor of Bowmar Avenue Church, Vicksburg, was the evangelist. Rev. James (Red) Buie of Natchez was song leader.

Four came into the church on profession of faith and 33 made rededications.

The Friendship Church of Natchez held its revival August 8-13. Rev. Bob Parker is pastor.

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